

Catholic Parish of  
HOLYROOD & ST TEILO`S - TENBY  
ST BRIDE`S - SAUNDERSFOOT

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*'Learning to follow the right Path  
through care, love and respect in the  
Light of the Risen Christ'*

### MASS TIMES AND INTENTIONS

#### Sunday 15<sup>th</sup> May

#### 5<sup>th</sup> Sunday of Eastertide

Monday 16<sup>th</sup> Weekday, 5<sup>th</sup> Week of Eastertide

Tues. 17<sup>th</sup> Weekday, 5<sup>th</sup> Week of Eastertide

Wed. 18<sup>th</sup> Weekday, 5<sup>th</sup> Week of Eastertide

Thursday 19<sup>th</sup> Weekday, 5<sup>th</sup> Week of Eastertide

Friday 20<sup>th</sup> Weekday, 5<sup>th</sup> Week of Eastertide

Saturday 21<sup>st</sup> Weekday, 5<sup>th</sup> Week of Eastertide

#### Sunday 22<sup>nd</sup> May

#### 6<sup>th</sup> Sunday of Eastertide

Sat. Vigil 5.30pm (St Teilo`s) Bob Lashley  
RIP (IG)

9.30am (St Bride`s) Marriage of Maura &  
Matt Smith (KC)

11.00am (St Teilo`s) Parish Community

10.00am (St Teilo`s) Breege M`Gowan RIP  
(V&KT)

7.00pm (St Teilo`s) Holy Souls

10.00am (St Teilo`s) World Peace

No Mass

7.00pm (St Teilo`s) Holy Souls

10.00am (St Teilo`s) World Peace

*10.30am Confessions*

Sat. Vigil 5.30pm (St Teilo`s) Parish  
Community

9.30am (St Bride`s) World Peace

11.00am (St Teilo`s) Bill Russell RIP anniv.  
(BR)

**The Rosary, with exposition, for World Peace will be prayed 30 minutes before weekday Masses this week.**

*Holy Michael, the Archangel, defend us in the day of battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God cast into hell Satan, and all the evil spirits who wander through the world seeking the ruin of souls. Amen.*

**COVID:** We may be out of the pandemic but COVID is still very much present within our local community with some members of our parish having recently been tested positive. To protect yourselves and others when coming to church please continue to use the hand sanitisers both on entry and exit of the church, especially if you are using the holy water stoops. Also, when receiving Holy Communion please try to keep a 1 metre distance between the person in front of you and, if you can, use the side isles to return to your seats.

#### **RETURNING TO MASS AT PENTECOST: AN INVITATION FROM THE BISHOPS OF ENGLAND AND WALES:**

*"Since the beginning of the Covid pandemic, until the present time, we have shared with you our judgment that the situation of the last two years has meant that the Sunday Obligation has been impeded and has needed to be fulfilled in other ways. We thank God that this situation has now changed.....Most people have resumed the wide range of normal activities, no longer restricted by the previous Covid measures. We therefore believe that the reasons which have prevented Catholics from attending Mass on Sundays and Holy Days of Obligation no longer apply. We understand there will still be some members of our congregations who, for reasons of health, do not feel safe enough to return to Mass. It has always been the understanding of the Church that when the freedom of any Catholic to attend Mass in person is impeded for a serious reason, because of situations such as ill health, care for the sick or legitimate fear, this is not a breach of the Sunday Obligation."*

**PLEASE PRAY FOR THE SICK AND HOUSEBOUND;** the elderly clergy and religious of the diocese; all members of our parish who are unwell at this time, and all those who care for them.

**FOR THOSE WHO HAVE DIED RECENTLY:** Sylvester Duran, Christine Wales.

**THOSE WHOSE ANNIVERSARIES OCCUR ABOUT THIS TIME:** John McLoughlin, Mary Rees, Madeline Jenkins, Alan Goodson, Fr James Mitchell, Winifred Baldwin, Larry McKeown, Liam Evans, Claire Stevenson, Peter Pullin, Fr Austin Pozzi, Fr John Coffey, Alan Mace, Pat Walters, Bill Russell.

**OUR LADY'S LAMP (£5 per 7-day candle):** Ruth & Vaughan (JC).

**CAFOD LENTEN ALMS:** Total raised for CAFOD's Ukraine appeal was £415.00. Thank you for your generosity.

**FOOD BANK:** Regular donations can be put in the porch at Church and will be taken to the Food Bank. Details of how to make financial donations to Pembrokeshire Foodbank can be found on the right-hand side of the home page of the St. Teilo's website, and by clicking the link: <https://pembrokeshire.foodbank.org.uk/>

**PARISH HALL REFRESHMENTS:** Please join us for teas and coffees after Sunday 11.00am Mass. Anyone who wishes to go on the rota to serve refreshments please email Laura Tomp at [eplaura@aol.com](mailto:eplaura@aol.com) Thank you.

**"THE MASS":** Please note the change to the start of this study course. It now begins on Monday 16<sup>th</sup> May at 7.00pm.

**CHURCH FLOWERS:** If you wish to make a donation towards the church flower fund at St Teilo's and have flowers dedicated to a loved one, please contact Inge or Ruth. Also, if you would like to help on the flower arranging rota please speak to Ruth.

**LET'S DISCUSS THE BIBLE:** Father Jerome Ituah OCD will be running four livestreamed sessions on LET'S DISCUSS THE BIBLE. The 2<sup>nd</sup> session will be held on Tuesday 17<sup>th</sup> May from 6.30pm until 8.30pm at Our Lady Star of the Sea Church, Mumbles, Swansea. The sessions will address many questions people ask about the Bible. You are welcome to attend in person or to follow the livestream at [www.domsec.org.uk](http://www.domsec.org.uk)

#### Entrance Antiphon

O sing a new song to the Lord,  
for he has worked wonders;  
in the sight of the nations  
he has shown his deliverance, alleluia.

Cf. Ps 97: 1-2

*I will bless your name for ever, O God my King.*

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God,  
to make known to men your mighty deeds  
and the glorious splendour of your reign.

*I will bless your name for ever, O God my King.*

Yours is an everlasting kingdom;  
your rule lasts from age to age.

*I will bless your name for ever, O God my King.*

#### First reading

Acts 14:21-27

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

#### Responsorial Psalm

Psalm 144(145):8-13a

*I will bless your name for ever, O God my King.*

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures.

#### Second reading

Apocalypse 21:1-5

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

**Gospel Acclamation****Jn13:34**

Alleluia, alleluia!

I give you a new commandment:

love one another just as I have loved you,

says the Lord.

Alleluia!

**Gospel****John 13:31-33,34-35**

When Judas had gone Jesus said:

‘Now has the Son of Man been glorified,

and in him God has been glorified.

If God has been glorified in him,

God will in turn glorify him in himself,

and will glorify him very soon.

‘My little children,

I shall not be with you much longer.

I give you a new commandment:

love one another;

just as I have loved you,

you also must love one another.

By this love you have for one another,

everyone will know that you are my disciples.’

**Communion Antiphon****Cf. Jn 15: 1, 5**

I am the true vine and you are the branches, says the

Lord.

Whoever remains in me, and I in him, bears fruit in

plenty, alleluia.

**Returning to Mass at Pentecost****An invitation from the Bishops of England and Wales**

This is the bread come down from heaven (John 6:58)

A beautiful hallmark of the Catholic faith is the profound desire to participate in the Holy Mass and share in the Eucharist. We do so with deep gratitude and joy. The Eucharist gives the Church her identity – “The Eucharist makes the Church, and the Church makes the Eucharist.” It enables us to worship Almighty God, to support each other on our journey of faith, and to be a visible sign of faith in the world. This hallmark is supported and strengthened by the precept that our fundamental Christian duty is to worship God by participating in the celebration of Mass. Attending Mass on Sundays and Holy Days is the greatest of all privileges, sometimes referred to as “the Sunday Obligation.”

Since the beginning of the Covid pandemic, until the present time, we have shared with you our judgment that the situation of the last two years has meant that the Sunday Obligation has been impeded and has needed to be fulfilled in other ways. We thank God that this situation has now changed. The pressing challenges of the pandemic have lessened significantly. Most people have resumed the wide range of normal activities, no longer restricted by the previous Covid measures. We therefore believe that the reasons which have prevented Catholics from attending Mass on Sundays and Holy Days of Obligation no longer apply.

We understand there will still be some members of our congregations who, for reasons of health, do not feel safe enough to return to Mass. It has always been the understanding of the Church that when the freedom of any Catholic to attend Mass in person is impeded for a serious reason, because of situations such as ill health, care for the sick or legitimate fear, this is not a breach of the Sunday Obligation.

Our Catholic people and parishes have benefitted during these difficult times from the online streaming of Mass and other services. “Virtual viewing” of Mass online does not fulfil the Sunday Obligation. It may, however, be a source of continual spiritual comfort to those who cannot attend Mass in person, for example those who are elderly and sick, for whom the obligation does not apply. In this context, we recognise gratefully the ministry of those who administer Holy Communion to the elderly, sick and housebound.

We are grateful to our clergy, religious and lay faithful who have served our parishes, schools and communities with dedication and distinction throughout this pandemic. Now we look forward with renewed faith and confidence.

In the Holy Sacrifice of the Mass, the Lord's Supper, the Lord Jesus entrusted to us the precious gift of Himself. With humility, we glory in being a Eucharistic people for whom attendance at Mass is essential. Looking forward to the forthcoming feast of Pentecost, we now invite all Catholics who have not yet done so to return to attending Mass in person.

As the Church needs the witness of the presence of each person, so too each believer needs to journey in faith and worship with their fellow disciples. Nourished by our encounter with the Risen Lord Jesus, fed with His Word and His Body and Blood in Holy Communion, and supported by the presence of each other, we receive strength week by week, to serve the Lord and glorify Him with our lives.

Approved by the Plenary Assembly of the Bishops' Conference  
Friday 6th May 2022