

Catholic Parish of

HOLYROOD & ST TEILO`S – TENBY

ST BRIDE`S - SAUNDERSFOOT

The Presbytery, St Florence Parade, SA70 7DT

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'Learning to follow the right Path through care, love and respect in the Light of the Risen Christ'

MASS TIMES AND INTENTIONS

Sunday 1st May

3rd Sunday of Eastertide

Monday 2nd St Athanasius

Tues. 3rd Sts Philip & James, Apostles

Wed. 4th Weekday, 3rd Week of Eastertide

Thursday 5th St Asaph

Friday 6th Weekday, 3rd Week of Eastertide

Saturday 7th Weekday, 3rd Week of Eastertide

Sat. Vigil 5.30pm (St Teilo`s) Marlene & Dennis Fecci
RIP

9.30am (St Bride`s) Peace in Ukraine

11.00am (St Teilo`s) Parish Community

10.00am (St Teilo`s) Judy Roblin (M&PC)

7.00pm (St Teilo`s) Trevayne & John Keohane (MN)

10.00am (St Teilo`s) Susan & Brian M^cKeon (SM^cK)

No Mass

7.00pm (St Teilo`s) Peace in Ukraine

10.00am (St Teilo`s) Peace in Ukraine

10.30am Confessions

Sunday 8th May

4th Sunday of Eastertide

World Day of Prayer for Vocations

Sat. Vigil 5.30pm (St Teilo`s) John Paul Hay (TH)

9.30am (St Bride`s) Peace in Ukraine

11.00am (St Teilo`s) Parish Community

The Rosary, with exposition, for peace in Ukraine will be prayed 30 minutes before weekday Masses this week.

NEW BISHOP OF MENEVIA: Bishop Mark O`Toole has been appointed the new bishop of Menevia. He has also been appointed archbishop of Cardiff. He intends to celebrate Mass at St Joseph`s cathedral, Swansea, on Monday 2nd May at 1.30pm, to which you are all invited. We wish bishop Mark a very warm welcome to the diocese.

PLEASE PRAY FOR THE SICK AND HOUSEBOUND; the elderly clergy and religious of the diocese; all members of our parish who are unwell at this time, and all those who care for them.

FOR THOSE WHO HAVE DIED RECENTLY: Patricia Inkle, Elizabeth Edwards, Bob Lashley.

THOSE WHOSE ANNIVERSARIES OCCUR ABOUT THIS TIME: Lil Salters, Julian Humphreys, Fr David Crowley, Fr Eric Wastell, Ken Jones, Angelo Fecci, David Mochan, Anthony Cummins, Hester Fecci.

OUR LADY`S LAMP (£5 per 7-day candle): Peace in Ukraine.

CAFOD LENTEN ALMS: Total raised for CAFOD`s Ukraine appeal was £412.00. Thank you for your generosity.

FOOD BANK: Regular donations can be put in the porch at Church and will be taken to the Food Bank. Details of how to make financial donations to Pembrokeshire Foodbank can be found on the right-hand side of the home page of the St. Teilo`s website, and by clicking the link: <https://pembrokeshire.foodbank.org.uk/>

PARISH HALL REFRESHMENTS: Please join us for teas and coffees after Sunday 11.00am Mass. Anyone who wishes to go on the rota to serve refreshments please email Laura Tomp at eplaura@aol.com Thank you.

"CATHOLICISM": 10th film presentation Monday 9th May at 7.00pm in the Parish Hall. There is no charge for this event which is open to everyone. Refreshments available.

"THE MASS": Please note the change to the start of this study course. It now begins on Monday 16th May at 7.00pm.

PRAYER FOR THOSE WORRIED OR ANXIOUS: *"Let nothing disturb you; Let nothing frighten you. All things are passing. God never changes. Patience obtains all things. Nothing is wanting to those who possess God. God alone suffices. (St Theresa of Avila).*

Entrance Antiphon**Cf. Ps 65: 1-2**

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

Lord Jesus, explain the Scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

First reading**Acts 5:27-32,40-41**

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm Psalm 29(30):2,4-6,11-13

I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the
grave.

I will praise you, Lord, you have rescued me.

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts a moment; his favour all through life.
At night there are tears, but joy comes with dawn.

I will praise you, Lord, you have rescued me.

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing:
O Lord my God, I will thank you for ever.

I will praise you, Lord, you have rescued me.

Second reading**Apocalypse 5:11-14**

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

Gospel**John 21:1-19**

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly,
when you were young
you put on your own belt
and walked where you liked;
but when you grow old
you will stretch out your hands,
and somebody else will put a belt round you
and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

Communion Antiphon**Lk 24: 35**

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

Gospel Acclamation**cf. Lk 24:32**

Alleluia, alleluia!