

Catholic Parish of

HOLYROOD & ST TEILO`S – TENBY

ST BRIDE`S - SAUNDERSFOOT

The Presbytery, St Florence Parade, SA70 7DT

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'Learning to follow the right Path through care, love and respect in the Light of the Risen Christ'

MASS TIMES AND INTENTIONS

Sunday 24th April

2nd Sunday of Eastertide (Divine Mercy Sunday)

Divine Mercy Holy Hour

Monday 25th St Mark, Evangelist

Tues. 26th St George

Wed. 27th Weekday, 2nd Week of Eastertide

Thursday 28th Weekday, 2nd Week of Eastertide

Friday 29th Requiem Mass

Saturday 30th Weekday, 2nd Week of Eastertide

Sunday 1st May

3rd Sunday of Eastertide

Sat. Vigil 5.30pm (St Teilo`s) Bob Lashley RIP

9.30am (St Bride`s) Peace in Ukraine

11.00am (St Teilo`s) Ruth & Vaughan 21st Wedding anniversary.

3.00pm Exposition; Chaplet of Divine Mercy; Confessions; Benediction.

10.00am (St Teilo`s) Bob Lashley RIP (P&FW)

10.00am (St Teilo`s) Parish Community

10.00am (St Teilo`s) Peace in Ukraine

No Mass

10.30am (St Teilo`s) Patricia Inkle RIP

10.00am (St Teilo`s) Peace in Ukraine

10.30am Exposition and Confessions

Sat. Vigil 5.30pm (St Teilo`s) Marlene & Dennis Fecci RIP

9.30am (St Bride`s) Peace in Ukraine

11.00am (St Teilo`s) Parish Community

The Rosary, with exposition, for peace in Ukraine will be prayed 30 minutes before weekday Masses this week.

HOLY WEEK: It was wonderful to celebrate the Holy Week services providing the world with a much-needed witness to the light of the Risen Lord. Many thanks to our organist, choir, readers, flower arrangers, cleaners, and all who contribute so generously to our Parish Life.

THANK YOU: For all your Easter cards, gifts, and kind wishes. Your generosity is greatly appreciated.

Wishing you all every EASTER BLESSING Fr Mansel

PLEASE PRAY FOR THE SICK AND HOUSEBOUND; the elderly clergy and religious of the diocese; all members of our parish who are unwell at this time, and all those who care for them.

FOR THOSE WHO HAVE DIED RECENTLY: Patricia Inkle, Elizabeth Edwards, Bob Lashley.

THOSE WHOSE ANNIVERSARIES OCCUR ABOUT THIS TIME: Fr Stanley Luff, Nicole Ward, Bishop Daniel Hannon, Fr Ivor Daniel, Bernie Chandler, Roy Ryan, George Cavill, Samuel Wilson, John Wilson.

FUNERAL: Patricia Inkle: Reception into St Teilo`s on Thursday 28th April at 5.00pm; Requiem Mass on Friday 29th April at 10.30am. Burial Tenby Cemetery. May she rest in peace.

OUR LADY`S LAMP (£5 per 7-day candle): Peace in Ukraine.

FOOD BANK: Regular donations can be put in the porch at Church and will be taken to the Food Bank. Details of how to make financial donations to Pembrokeshire Foodbank can be found on the right-hand side of the home page of the St. Teilo`s website, and by clicking the link: <https://pembrokeshire.foodbank.org.uk/>

PARISH HALL REFRESHMENTS: Please join us for teas and coffees after Sunday 11.00am Mass. Anyone who wishes to go on the rota to serve refreshments please email Laura Tomp at elplaura@aol.com Thank you.

"CATHOLICISM": 8th and 9th film presentations Monday 25th April at 7.00pm in the Parish Hall. There is no charge for this event which is open to everyone. Refreshments available.

DIVINE MERCY SUNDAY : In 2000, Pope John Paul II designated the Second Sunday of Easter as Divine Mercy Sunday; a plenary indulgence is granted (under the usual conditions) to the faithful who, on this Sunday, in any church or chapel, in a spirit that is completely detached from affection for sin, even venial sin, take part in the prayers and devotions held in honour of Divine Mercy, or who, in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the Our Father and the Creed, adding a devout prayer to the merciful Lord Jesus (eg. "Merciful Jesus, I trust in you). For more details go to [Divine Mercy Plenary Indulgence](#)

Entrance Antiphon**1 Pt 2: 2**

Like newborn infants, you must long for the pure,
spiritual milk,
that in him you may grow to salvation, alleluia.

First reading**Acts 5:12-16**

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

Responsorial Psalm Psalm 117(118):2-4,22-27

Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:
'His love has no end.'

Let the sons of Aaron say:
'His love has no end.'

Let those who fear the Lord say:
'His love has no end.'

Give thanks to the Lord for he is good, for his love has no end.

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad.

Give thanks to the Lord for he is good, for his love has no end.

O Lord, grant us salvation;

O Lord, grant success.

Blessed in the name of the Lord
is he who comes.

We bless you from the house of the Lord;
the Lord God is our light.

Give thanks to the Lord for he is good, for his love has no end.

Second reading**Apocalypse 1:9-13,17-19**

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son

of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

Gospel Acclamation**Jn20:29**

Alleluia, alleluia!

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.'
Alleluia!

Gospel**John 20:19-31**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Communion Antiphon**Cf. Jn 20: 27**

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.